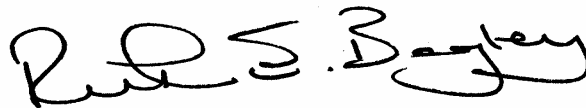


Date of issue: 1st July, 2008

MEETING	ADMISSIONS FORUM
DATE AND TIME:	WEDNESDAY, 9TH JULY, 2008 AT 4.00 PM
VENUE:	MAYOR'S CONFERENCE ROOM, TOWN HALL, BATH ROAD, SLOUGH
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	KEVIN BARRETT (01753) 875014

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

NOTE TO MEMBERS

This meeting is an approved duty for the payment of travel expenses.

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Appointment of Chair.		
2.	Appointment of Vice-Chair.		
3.	Declarations of Interest.		
4.	Minutes of the Last Meeting held on 24th April, 2008.	1 - 6	
5.	Matters Arising.		
6.	Grammar School Admissions.	7 - 18	
7.	Buckinghamshire Admission Arrangements. (See also colour plans enclosed.)	19 - 20	
8.	Primary School Admissions.		
9.	Dates of Future Meetings.		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030